

Division of Diabetes,

Endocrinology, and

Metabolic Diseases

(HNK 5)

Division of Digestive

(HNK2)

Diseases and Nutrition

Division of Kidney, Urologic,

and Hematologic Diseases

• Provides leadership for a national program in the three major disease categories of diabetes, endocrinology, and metabolic diseases; digestive diseases and nutrition; and kidney, urologic, and hematologic diseases;

Division of Intramural

Research

(HNK6)

Division of Extramural

Activities

(HNK7)

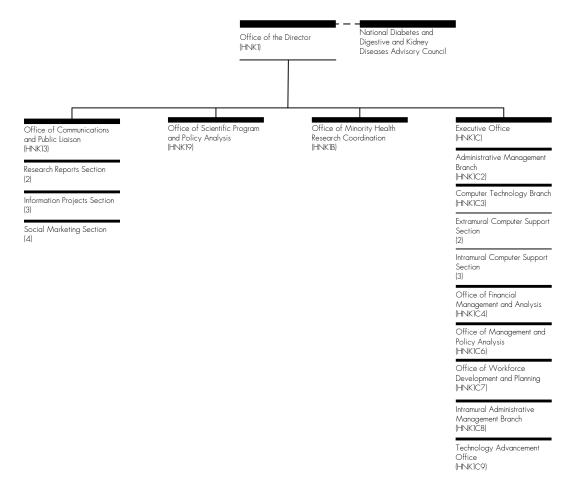
NIH Division of Nutrition

Research Coordination

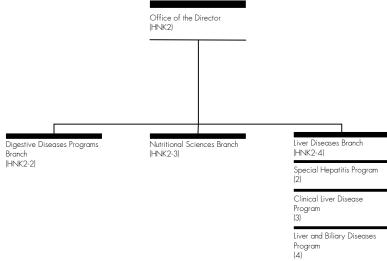
(HNK8)

- Plans, conducts, fosters, and supports an integrated and coordinated program of research, investigations, clinical trials, and demonstrations relating to the causes, prevention, methods of diagnosis, and treatment of categorical diseases through: research performed in its own laboratories and clinics, epidemiologic studies, research contracts and grants, and cooperative agreements to scientific institutions and to individuals;
- Supports training of personnel in fundamental sciences and clinical disciplines by individual and institutional research training awards;
- Conducts educational activities, including the collection and dissemination of educational materials on these diseases, with emphasis on the prevention thereof, for health professionals and the lay public;
- Coordinates with the other research institutes and with all Federal health programs relevant activities in the categorical diseases; and
- Maintains continuing relationships with institutions and professional associations and with international, national, State and local officials, and voluntary agencies and organizations working in these diseases.

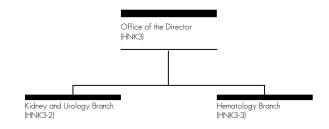
#### Office of the Director



# Division of Digestive Diseases and Nutrition



## Division of Kidney, Urologic, and Hematologic Diseases



## Division of Diabetes, Endocrinology, and Metabolic Diseases

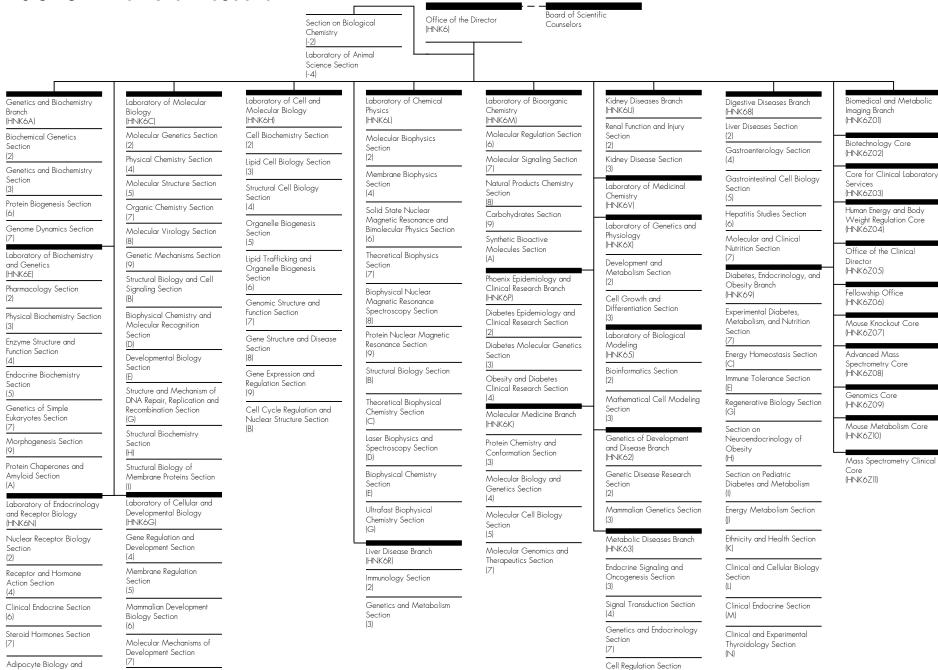


### **Division of Intramural Research**

Gene Regulation Section

Developmental Genomics

Section



### **Division of Extramural Activities**

